# SUSSEX COUNTY EDUCATIONAL SERVICES COMMISSION

# **June Minutes**

June 27, 2022

## **REGULAR MEETING 7:00 P.M.**

# I. CALL TO ORDER BY MR. MOSCATELLO, PRESIDENT

Mr. Moscatello called the meeting to order at 7:00 pm.

# II. ANNOUNCEMENT OF NOTICE

The New Jersey Open Public Meeting Law was enacted to ensure the right of the public to have advance notice and to attend meetings of public bodies at which any business affecting their interest is discussed or acted upon. In accordance with the provisions of this act, the Sussex County Educational Services Commission has caused advance notice of this meeting by having the date, time and place published in the NJ Herald, Star Ledger, and at the County of Sussex Clerk's Office. Meeting notice was posted on the door at the Northern Hills Academy.

#### III. FLAG SALUTE

Mr. Moscatello led the salute to the flag.

## IV. MISSION STATEMENT

The Sussex County Educational Services Commission is a public agency that seeks to create partnerships with public and nonpublic schools and local communities. The Sussex County ESC develops and provides meaningful programs for young people with unique challenges and their families. Our goals are designed to shape our students into productive independent adults. Sussex County ESC provides opportunities for the professionals in our communities to stay current with their educational practices while supporting districts with both cost effective programs and a wide array of services.

## V. ROLL CALL

| ANDOVER         | MARIA DUNBAR           | PRESENT |
|-----------------|------------------------|---------|
| BYRAM           | MARY ANN RISLEY        | PRESENT |
| FRANKLIN        | SUZANNE ROSS           | ABSENT  |
| GREEN           | MARIE BILIK            | PRESENT |
| HAMBURG         | ROBERT JONES           | PRESENT |
| HARDYSTON       | RON HOFFMAN            | PRESENT |
| KITTATINNY      | MOIRA DOUGLAS          | ABSENT  |
| LAFAYETTE       | LISA CARLSON           | PRESENT |
| LENAPE VALLEY   | MIKE ROSSI             | ABSENT  |
| NEWTON          | JOANIE FAYE            | PRESENT |
| SPARTA          | PATRICK MCKERNAN       | ABSENT  |
| STANHOPE        | GIL MOSCATELLO         | PRESENT |
| SUSSEX-WANTAGE  | MICHAEL GALL           | ABSENT  |
| VERNON          | THERESA SCURA COUGHLIN | PRESENT |
| WALLKILL VALLEY | VIRIGINIA JONES        | PRESENT |

ALSO PRESENT:

Andrea Romano - Superintendent

Erin Siipola - Business Administrator / Board Secretary

John O'Hara - Supervisor of SLE Lily Welch - Project Search Student Michael Benyo - Project Search Student

VI. OATH OF OFFICE - Mrs. Siipola Administered the Oath of Office to Ms. Dunbar

#### VII. OTHER BOARD ACTION

1. **RESOLVED,** that the Sussex County Educational Services Commission Board of Directors accept the resignation of Richard Kuncken from the Board of Directors effective June 13, 2022.

| MOVE: Ms. Faye |               | 2ND: Ms. Risley     |               |  |
|----------------|---------------|---------------------|---------------|--|
| Andover Aye    | Byram Aye     | Franklin            | Green Aye     |  |
| Hamburg Aye    | Hardyston Aye | Kittatinny          | Lafayette Aye |  |
| Lenape Valley  | Newton Aye    | Sparta              | Stanhope Aye  |  |
| Sussex-Wantage | Vernon Aye    | Wallkill Valley Aye |               |  |

Motion is carried.

## VIII. APPROVAL OF THE MINUTES

Motion by Ms. Carlson, Seconded by Ms. Risley, to approve the following minutes:

June 6, 2022 Regular Meeting June 6, 2022 Executive Session

Voice vote: All voiced in favor.

# IX. PRESIDENT'S COMMENTS:

Mr. Moscatello reported on the committee reports below.

# X. CORRESPONDENCE

There was no correspondence.

## XI. COMMITTEE REPORTS-

Personnel & Negotiations – June 23,, 2022 - Mr. Moscatello stated the committee discussed final appointments for ESY & RSY. We were able to hire paraprofessionals. There was a situation with an increment withholding discussed in committee, but some board members were upset they were not aware of it. The Committee came up with some recommendations:

- 1. Agendas for committees will be sent to every committee
- 2. Committee minutes will be sent to the Board of Directors

Buildings and Grounds / Finance - None Programs and Services / Policy -None

## XII SUPERINTENDENT'S REPORT

# Intern Presentation: Lily Walker and Michael Benyo

The month of June has been a series of final evaluation and summative evaluation meetings for teachers and para-professionals. Each para-professional met face to face with the Superintendent to discuss their ideas about professional development and how SCESC could potentially assist/support their individual goals. Many para-professionals provided great ideas regarding additional training and further training in areas of autism, safety and behavioral support. Job performance was discussed as well as areas of improvement. The para-professionals responded positively to the meeting with the superintendent and provided excellent feedback.

All 25+ certified staff members had their final summative meetings with the Superintendent. The Stronge Teacher Evaluation System includes all certified staff. The superintendent is happy to report that all staff have fallen into 2 categories this year; highly effective or effective. Total numbers of each can be broken down further.

During the last week of school on the slated in-service days, the Superintendent met with the para-professional staff to introduce the new para-professional evaluation system that compliments the teacher system. Both PEPES/TEPES Stronge evaluation platforms provide more concrete performance information and less subjective information. Paraprofessionals spent almost 2 hours training on what an observer could see based on their feedback in each performance indicator. This training was absolutely awesome.

Para-professionals also created a list of 25 reasons they like working at NHA. In addition, both teachers and para-professionals participated in a "Gut Level Reflection". In this pedagogy style, all staff had an opportunity to reflect on their classrooms, their colleagues, students, their instruction and school events to determine if they had positive feedback, negative or mixed feedback. It is a way to determine areas to reflect on moving forward. Staff were then asked to determine some personal goals about their teaching/or support in the program. Feedback from staff was positive.

Additional staff development on the last few days of school included CPR, Behavior Talk with Wade (School Social Worker) and reviewing behavioral supports with Supervisor Femaino and Social Worker Wade Dendy.

Superintendent interviewed multiple candidates for open related services positions. About 15 interviews were held and 3 candidates are on the agenda for FT positions. Several other positions still need to be filled in the related services field.

Two ESY teacher positions were also filled. Both positions are filled with teachers from local school districts. Several para-professional positions are also being filled by staff from local school districts.

Superintendent, Supervisor Femiano and Consultant Pam Cunning attended STRONGE training at Vernon School District to calibrate for teacher evaluations for the 2022-2023 school year. Thank you to Vernon for always hosting and inviting us to participate.

# **Northern Hills Academy**

Since our last board meeting several wonderful activities have been held at NHA. Our co-programs for parents, friends or family of Mother's Day Tea and Donuts with Dads occurred on the same day as our Pinewood Derby. It was truly an amazing experience for all students and their families. We had a rather large representation of our student population with parents, grandparents, guardians or chosen people attending the program. Staff ensured that no student felt left out if a parent/loved one/guardian could not attend.

The pinewood derby experience was loud and super fun for students. They spent several days creating unique cars by painting, stickering and/or decorating their cars. Many of the students were very creative in building their cars. The challenge of getting your car to the finish line was both fierce and fun. It was great to see a fun time had by all. The pride in the students' cars was seen all over their faces. Thank you to Social Worker Mr. Wade for making it all happen.

A beautiful day called for an amazing graduation and awards ceremony. The sun was shining and students/staff were kept comfortable under a tent. All 45 students attended the ceremony and over 60 parents/families attended also. A total of 3 high school graduates and 3 8th grade graduates were expected to accept their diplomas/certificates of completion from NHA, however 2 from each group were actually on hand to receive the documents. Then all students received classroom awards that their teachers picked especially for them. It was an amazing ceremony for parents to show their pride in their children and staff to show how progress in academic areas were made.

Finally this ceremony is also an opportunity for SCESC staff to nominate their colleagues for RISE awards - Recognizing Inspiring School Employees. It was an amazing day. Thank you to Gil Moscatello, Board President, for joining us. Thank you to the Lafayette School District for allowing us to borrow chairs.

#### **Project Search**

So six interns participated in an amazing graduation ceremony hosted by Atlantic Health. The program was held in the Romano Conference Center and the interns invited their family members, their case managers and in some cases Superintendent's from their schools to join them in celebrating the completion of the 2021-2022 Project Search Program. Representatives from all areas of the Newton Medical Center participated in the program. President Bob Adams welcomed the interns and discussed the impact that the program has had on the hospital. Chief Diversity Officer Armond Kinsey spoke about how Project Search provides the hospital with another opportunity to showcase their Diversity and Inclusion programs. The benefit of supporting the interns into sustainable job opportunities is real and 4 out of the 6 interns were offered positions at Newton Medical Center. On hand to celebrate were all of the mentors and the mentor managers from Newton Medical Center.

Supervisor John O'Hara welcomed the families, spoke about the integrity and fidelity of the program. He shared information about the interns but the best part of the program was listening to the interns, all 6 of them, speak about how the program benefitted them and brought their skill sets to a higher level. All of our partners in Project Search, such as DVRS, DDD, and Abilities, were there to celebrate the interns in completing this program.

## XIII. BUSINESS ADMINISTRATOR'S REPORT

The business office has been busy working on closing out the year with open invoices and billing. All employment contracts from the May and June 6th board meeting have been sent out and returned.

In accordance with Chapter 47 P.L. 2015 attached is a list of contracts that the board previously awarded and intends to renew, award, or permit to expire.

## XIV. PUBLIC PARTICIPATION

There was no public participation.

# XV. BOARD ACTION ON AGENDA ITEMS:

#### A. PERSONNEL

1. **RESOLVED**, upon the recommendation of the Superintendent that the Sussex County Educational Services Commission Board of Directors accept with regret the following resignations:

lvy Nisler - Paraprofessional - Effective June 13, 2022 Matthew Shatrowskas - Paraprofessional / Substitute Custodian - Effective June 30, 2022

2. **RESOLVED**, upon the recommendation of the Superintendent that the Sussex County Educational Services Commission approve the following certified staff for ESY 2022, for up to 30 days as follows:

| NAME                     | POSITION            | STEP                      | SALARY                       | Effective Date    | МЕМО          |
|--------------------------|---------------------|---------------------------|------------------------------|-------------------|---------------|
| Kailee<br>Gori           | Teacher             | 4                         | \$310.05                     | 7/5/22 - 8/15/22  | Up to 30 days |
| Rachael<br>Tucker        | OT Therapist        | 2                         | \$271.74                     | 7/5/22 - 8/15/22  | Up to 5 days  |
| Dawn<br>Kuncken          | PT Therapist        | 17<br>MA30                | \$429.89                     | 7/5/22 - 8/15/22  | Up to 5 days  |
| Caitlin<br>Cleary        | Teacher             | 11                        | \$360.05                     | 7/5/22 - 8/15/22  | Up to 30 days |
| TBD                      | Social<br>Worker    | Not to<br>exceed 15<br>MA | Not to<br>exceed<br>\$421.73 | 7/5/22 - 8/15/22  | Up to 15 days |
| Anna<br>Gelpke<br>*Added | Speech<br>Therapist | 2MA                       | \$331.25                     | 7/5/22 - 8-/15/22 | Up to 5 days  |

3. **RESOLVED**, upon the recommendation of the Superintendent that the Sussex County Educational Services Commission approve the following part-time staff for ESY 2022, for up to 30 days as follows:

| NAME | POSITION | STEP | TOTAL RATE PER HOUR (Includes additional compensation) | ADDITIONAL<br>COMPENSATI<br>ON PER<br>HOUR | EFFECTIVE<br>DATE | мемо |
|------|----------|------|--|--|-------------------|------|
|------|----------|------|--|--|-------------------|------|

| Donna Cross            | Para | 3  | \$16.45          |  | 7/5/22 -<br>8/15/22  | Up to 30 days               |
|------------------------|------|----|------------------|--|----------------------|-----------------------------|
| Christy<br>Tonnessen   | Para | 16 | \$24.35 per hour | \$.15 Praxis<br>\$.35 Sub<br>\$.50 Bachelors | 7/5/22 -<br>8/15/22  | Praxis, Sub &<br>Bachelor's |
| Ashley Pryer           | Para | 13 | \$21.00          |  | 7/5/22-<br>8/15/22   |                             |
| Kerry<br>Santiago      | Para | 16 | \$23.35          |  | 7/5/22-<br>8/15/22   |                             |
| Courtney<br>Ross       | Para | 3  | \$16.40          | \$.35 Sub                                    | 7/5/22 -<br>8/15/22  | Sub                         |
| Judith<br>Deskins*     | Para | 11 | \$20.00          |  | 7/5/22 -<br>8/15/22  |                             |
| Sydney<br>Cope         | Para | 4  | \$16.95          | \$.50  | 7/5/22-8/15/<br>22   | Bachelor's<br>Degree        |
| Cameron<br>Mastenbrook | Para | 1  | \$15.45          |  | 7/5/22 - 8<br>/15/22 |                             |
| Brianna<br>Inglima     | Para | 2  | \$15.65          |  | 7/5/22 -<br>8/15/22  | Up to 30 days               |

4. **RESOLVED,** upon the recommendation of the Superintendent that the Sussex County Educational Services Commission approve the following full time certified staff for the 2022-2023 school year, as follows:

| NAME                     | POSITION              | STEP   | SALARY   | Effective Date   | мемо |
|--------------------------|-----------------------|--------|----------|------------------|------|
| Dawn<br>Kuncken          | Physical<br>Therapist | 17MA30 | \$79,100 | 9/1/22-6/30/23   |      |
| Rachael<br>Tucker        | OT Therapist          | 2MA    | \$59,350 | 9/1/22-6/30/23   |      |
| Anna<br>Gelpke<br>*Added | Speech<br>Therapist   | 4MA    | \$61,550 | 9/1/22 - 6/30/23 |      |

5. **RESOLVED**, upon the recommendation of the Superintendent that the Sussex County Educational Services Commission approve the following part time paraprofessionals for the 2022-2023 school year, not to exceed 28 hours a week.

| NAME                  | POSITION          | STEP | TOTAL RATE<br>PER<br>HOUR(Includes<br>additional<br>Compensation) | ADDITIONAL<br>COMPENSATION<br>PER HOUR | AMOUNT |
|-----------------------|-------------------|------|---|--|--------|
| Christine<br>Lombardo | Para-Professional | 10   | \$19.50   |  |        |

| Kira Eberly              | Para-Professional                   | 12 | \$21.00            | Bachelor Degree                          | \$.50                   |
|--------------------------|-------------------------------------|----|--------------------|--|-------------------------|
| Malina Glass<br>Elko     | Para-Professional                   | 7  | \$18.50            | Sub Teacher<br>Associates Degree         | \$.35<br>\$.35          |
| Meliza<br>Guzman         | Para-Professional                   | 4  | \$16.80            | Associates Degree                        | \$.35                   |
| Kelsey Hintzen           | Para-Professional                   | 13 | \$21.00            |  |                         |
| Sue Inglima              | Para-Professional                   | 8  | \$18.25            |  |                         |
| Joann<br>Johnson         | Para-Professional                   | 4  | \$16.45            |  |                         |
| Brittany<br>Kinsora      | Para-professional                   | 10 | \$19.85            | Associates Degree                        | \$.35                   |
| Jaimie Kocher            | Para-Professional                   | 8  | \$18.80            | RBT<br>Associates Degree                 | \$.20<br>\$.35          |
| Jennifer<br>Lockman      | Para-Professional                   | 12 | \$20.50            |  |                         |
| Janet Magistro           | Para-Professional                   | 5  | \$16.90            |  |                         |
| Keely<br>Schmerber       | Para-Professional                   | 7  | \$18.65            | Sub Teacher<br>Bachelor Degree           | \$.35<br>\$.50          |
| Christy<br>Tonnessen     | Para-Professional                   | 16 | \$24.35            | Sub Teacher<br>Bachelor Degree<br>Praxis | \$.35<br>\$.50<br>\$.15 |
| Kristen Van-Clief        | Para-Professional                   | 5  | \$17.40            | Bachelor Degree                          | \$.50                   |
| Meghan<br>Murphy         | Para-Professional                   | 5  | \$16.90            |  |                         |
| Elizabeth<br>Williams    | Para-Professional                   | 4  | \$16.45            |  |                         |
| Ashley Pryer             | Para-Professional                   | 13 | \$21.00            |  |                         |
| Caroline                 | Dana Duafassianal                   | 40 | <b>\$24.95</b>     | Bachelor's Degree                        | \$.50                   |
| Ackerson                 | Para-Professional Para-Professional | 3  | \$21.85<br>\$16.40 | Sub Teacher Sub Teacher                  | \$.35<br>\$.35          |
| Courtney Ross Hema Patel | Para-Professional                   | 4  | \$16.40            | Bachelor's Degree                        | \$.50                   |
| Kerry Santiago           |                                     | 16 | \$23.35            | 240.1010, 6 209100                       | <b>4.00</b>             |
| Judith Deskins           | Paraprofessional                    | 11 | \$20.00            |  |                         |
| Melanie<br>Radice        | Para-Professional                   | 10 | \$19.85            | Associates Degree                        | \$.35                   |

| *Added       |                   |   |         |        |       |
|--------------|-------------------|---|---------|--------|-------|
| Lindy Powell | Para-Professional | 9 | \$19.15 | Praxis | \$.15 |

6. **RESOLVED**, upon the recommendation of the Superintendent that the Sussex County Educational Services Commission Board of Directors approve the following substitute teachers for the 2022-2023 school year, not to exceed 28 hours a week.

| NAME             | POSITION              | STEP | 22-23<br>SALARY                       | Effective Date     |
|------------------|-----------------------|------|---------------------------------------|--------------------|
| Dana Gunter      | Substitute<br>Teacher |      | \$105 per<br>diem                     | 7/1/22 - 6/30/23   |
| Courtney<br>Ross | Substitute<br>Teacher | 3    | \$16.40 per<br>hour + \$5<br>per hour | 7/1/22 - 6/30/2023 |
| Hema Patel       | Substitute<br>Teacher | 4    | \$16.95 +<br>\$5 per<br>hour          | 7/1/22 - 6/30/2023 |

7. **RESOLVED**, upon the recommendation of the Superintendent that the Sussex County Educational Services Commission Board of Directors rescind the following employment contracts for the 2022-2023 school year.

| NAME                 | POSITION         | STEP | 22-23<br>SALARY      | Effective Date |
|----------------------|------------------|------|----------------------|----------------|
| Nancy<br>Hammill     | Speech Therapist |      | \$421.19<br>per diem |                |
| Mathew<br>Shatrowski | Sub Custodian    |      | \$20.02 per<br>hour  |                |

- 8. **RESOLVED**, upon the recommendation of the Superintendent that the Sussex County Educational Services Commission Board of Directors approve staff member #45732559 for an unpaid leave of absence for the 2022-2023 school year.
- 9. **RESOLVED**, upon the recommendation of the Superintendent that the Sussex County Educational Services Commission Board of Directors approve Caroline Ryerson, student at Nova Southeastern University to complete 10 observation hours for graduate speech program entrance from June 15, 2022 through August 15, 2022.
- 10. **RESOLVED**, upon the recommendation of the Superintendent that the Sussex County Educational Services Commission Board of Directors approve Nancy Hammill, Speech Therapist to work one day a week at Wallkill Valley for the 2022 ESY program at a rate of \$60.17 per hour. \*Added

| MOVE: Ms. Risley |               | 2ND: Ms. Carlson    |               |  |
|------------------|---------------|---------------------|---------------|--|
| Andover Aye      | Byram Aye     | Franklin            | Green Aye     |  |
| Hamburg Aye      | Hardyston Aye | Kittatinny          | Lafayette Aye |  |
| Lenape Valley    | Newton Aye    | Sparta              | Stanhope Aye  |  |
| Sussex-Wantage   | Vernon Aye    | Wallkill Valley Aye |               |  |

Motion is carried.

## **B. FINANCE**

1. **RESOLVED**, that the Sussex County Educational Services Commission Board of Directors approve the payment of the following bills:

| May Payroll          | \$ 298,047.12 |
|----------------------|---------------|
| June Payroll         | \$ 249,214.59 |
| June Bills (Fund 10) | \$ 159,556.85 |
| June Bills (Fund 20) | \$ 11,565.38  |

- 2. **RESOLVED**, that the Sussex County Educational Services Commission Board of Directors approve the Board Secretary's Report and Treasurer's Report for May 2022 (as attached).
- 3. **RESOLVED**, that the Sussex County Educational Services Commission Board of Directors approve the Board Secretary's Report and Treasurer's Report for April 2022 (as attached).
- 4. **RESOLVED**, that the Sussex County Educational Services Commission Board of Directors approve the attached list of budget transfers for March 2022.
- 5. **RESOLVED**, that the Sussex County Educational Services Commission Board of Directors approve the attached list of budget transfers for April 2022.
- 6. **RESOLVED**, that the Sussex County Educational Services Commission Board of Directors approve the budget increase in the amount of \$12,180 for April & May 2022.
- 7. **RESOLVED**, that the Sussex County Educational Services Commission Board of Directors accept the funds of the 2020-2021 School Security Grant in the amount of \$ 16,625.
- 8. **RESOLVED**, that the Sussex County Educational Services Commission Board of Directors approve the contract with Planet Networks for 36 months at a monthly cost of \$4,006.05, as attached.

| MOVE: Ms. Carlson |               | 2ND: Ms. RIsley     | 2ND: Ms. RIsley |  |
|-------------------|---------------|---------------------|-----------------|--|
| Andover Aye       | Byram Aye     | Franklin            | Green Aye       |  |
| Hamburg Aye       | Hardyston Aye | Kittatinny          | Lafayette Aye   |  |
| Lenape Valley     | Newton Aye    | Sparta              | Stanhope Aye    |  |
| Sussex-Wantage    | Vernon Aye    | Wallkill Valley Aye |                 |  |

Motion is carried.

#### C. PROGRAMS AND SERVICES

1. **RESOLVED**, that the Sussex County ESC Board of Directors approve the following professional development activities:

| Staff Member     | Date     | Workshop  | Location | Cost | Transportation/<br>Mileage Cost |
|------------------|----------|---|----------|------|---------------------------------|
| Andrea<br>Romano | 06.22.22 | Built In Presents:<br>LGBTQIA+ in the<br>Workplace - Building a<br>Culture of Belonging | online   | \$0  | 0                               |

- 2. **RESOLVED**, that the Sussex County Educational Services Commission Board of Directors approve the Memorandum of Understanding with Abilities Northwest Jersey, Inc. for the 2021-2022 school year, as attached.
- 3. **RESOLVED**, that the Sussex County Educational Services Commission Board of Directors approve the contract with Bergen County Special Services School District for Audiological services for a student for up to 5 hours, as needed during the 2022-2023 school year in the amount of \$940.00. (This is part of funding that SCESC bills to Non-Public School District requesting services)
- 4. **RESOLVED**, that the Sussex County Educational Services Commission Board of Directors approve the STRONGE Evaluation system for paraprofessional, non-certified staff and certified staff for the 2022-2023 school year.
- 5. **RESOLVED,** that the following appointment be made for the period of July 1, 2022– June 30, 2023:

WHEREAS, there exists a need for an LDTC consultant, and

WHEREAS, the funds are available for these purposes, and,

WHEREAS, the Local Public Contracts Law N.J.S.A. 18A:18A-5 requires that the resolution authorizing the award of contracts for "Professional Services" without competitive bids must be publicly advertised.

NOW, THEREFORE BE IT RESOLVED, by the Sussex County Educational Services Commission Board of Directors as follows:

A to Z Kidz, be appointed to provide LDTC Services at a rate \$55 an hour for hourly services, \$220 for Initial or reevaluation assessment, \$130 for annual reviews, \$55 for evaluation planning meeting and \$160 for additional – per case for case manager (initials and reevaluations only) for a maximum amount not to exceed \$100,000 for the period of July 1, 2022 – June 30, 2023.

These appointments are made without Competitive bidding as "Professional Services" under the provisions of N.J.S.A. 18A:18A-5. because such services are recognized professions licenses and regulated by law not allowing for competitive bids.

## **Notice of Award of Professional Services**

The Sussex County Educational Services Commission Board of Directors have awarded the following FY 2022-2023 contracts for a maximum amount not to exceed \$100,000 without competitive bidding for professional services pursuant to N.J.S.A. 18A:18A-5 at its June 6, 2022 regular meeting:

## A to Z Kidz - LDTC

This contract and board resolution authorizing this professional service is available for public inspection in the Office of the Board Secretary.

6. **RESOLVED**, that the following appointments be made for the period July 1, 2022, through June 30, 2023:

WHEREAS, there exists a need for OT/PT/Speech services consulting services,

WHEREAS, there are funds available for these purposes, and,

WHEREAS, 18A:18A-5 et seq. requires that the resolution authorizing the award of contracts for "Professional Services" without competitive bids must be publicly advertised.

NOW, THEREFORE BE IT RESOLVED, by the Sussex County Educational Services Commission Board of Directors as follows:

Performance Pediatrics be appointed to provide OT/PT/Speech Services at a rate of \$80 per hour, \$70 per hour for Physical Therapy Assistant \$70 per hour for Certified Occupational Therapy Assistant, \$475 per evaluation, \$55 per hour non public planning / evaluation meeting and a 1% administrative charge fee for the period of time of July 1, 2022- June 30, 2023 for a maximum not to exceed \$300,000.

These appointments are made without competitive bidding as "Professional Services" under the provisions of N.J.S.A. 18A-18A-5 et seq. because such services are recognized professions licensed and regulated by law not allowing for competitive bids.

# **Notice of Award of Professional Services**

The Sussex County Educational Services Commission Board of Directors have awarded the following FY 2022-2023 contracts for a maximum amount not to exceed \$300,000 without competitive bidding for professional services pursuant to N.J.S.A. 18A:18A-5 at its June 6, 2022 regular meeting:

Performance Pediatrics - Speech, OT, PT

7. **RESOLVED**, that the Sussex County Educational Services Commission Board of Directors enter into contracts for ancillary educational services under Public Itinerant Programming with the following districts for the 2022-2023 school year:

Washington Borough Vernon Montague Kittatinny Sandyston/Walpack

| MOVE: Ms. Carlson | VE: Ms. Carlson 2ND: Ms. RIsley |            |               |
|-------------------|---------------------------------|------------|---------------|
| Andover Aye       | Byram Aye                       | Franklin   | Green Aye     |
| Hamburg Aye       | Hardyston Aye                   | Kittatinny | Lafayette Aye |

| Lenape Valley  | Newton Aye | Sparta              | Stanhope Aye |
|----------------|------------|---------------------|--------------|
| Sussex-Wantage | Vernon Aye | Wallkill Valley Aye |              |

Motion is carried.

XVI. OLD BUSINESS - There was no old business.

**NEW BUSINESS** - There was no new business.

# XVII. PUBLIC PARTICIPATION

There was no public participation.

# XVIII. RESOLUTION FOR EXECUTIVE SESSION (Closed)

**Motion by** Ms. Carlson, **seconded by** Ms. Risley, to adopt the following resolution and enter into closed Executive Session, all voiced in favor, at 7:46 p.m.:

WHEREAS, The Open Public Meetings Act, Chapter 231, PL 1975, permits the exclusion of the public from a meeting in certain circumstances; and

WHEREAS, the Sussex County Educational Services Commission is of the opinion that such circumstances presently exist.

NOW, THEREFORE, BE IT RESOLVED, by the Sussex County Educational Services Commission, County of Sussex, State of New Jersey that a closed session will be held on June 24, 2022 for the purpose of Personnel.

BE IT FURTHER RESOLVED that the action of the board with regard to the above entitled subject matter shall be disclosed to the public at a later date and to the extent that the same is not prejudicial to the interests of the parties involved, and would not result in a possible invasion of their right to privacy.

**Motion by** Mr. Jones, **seconded by** Ms. Faye, to close the Executive Session, all voiced in favor at 8:31 p.m.:

The Board entered into Regular Session entered into Regular Session at 8:31 p.m.

## XIX. ADJOURNMENT

There being no further business to come before the Board, the Meeting was called to adjourn by <u>Mr. Jones</u>, and Seconded by <u>Ms. Faye</u>, all voiced in favor.

Respectfully submitted,

Erin Siipola

Business Administrator / Board Secretary

At 8:31 P. M.

Important dates:

**NEXT BOARD MEETING:** 

Important dates:
Regular Board of Directors Meeting:
August 22, 2022 at 7 PM